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Attorney Docket No. 3110.03US02

AMENDMENT TRANSMITTAL

In re the application of:

Kuslich

Confirmation No.: 6813

Application No.: 10/702,096

Examiner: Alvin J. Stewart

Filed: November 5, 2003

Group Art Unit: 3774

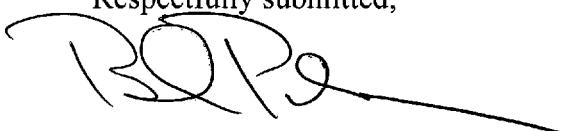
For: A SEMI-BIOLOGICAL INTERVERTEBRAL DISC REPLACEMENT SYSTEM

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is a corrected Amendments to the Claims section in response to the Communication dated May 29, 2008.

Respectfully submitted,



Brad Pedersen  
Registration No. 32,432

*Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.*